



# INTERNATIONAL SOFTBALL CONGRESS

## OFFICIAL 2019 ISC WORLD TOURNAMENT ROSTER FORM



Due Dates are **May 15** (preliminary season roster), **July 15** (deadline for rosters to appear in tournament programs) and the **Monday preceding** the start of ISC World Tournament (final and official championship roster).



|  |                   |                      |                  |                 |     |             |        |
|--|-------------------|----------------------|------------------|-----------------|-----|-------------|--------|
| Team Name:                                   | WIARTON NATIONALS | City of Operation:   | WIARTON          | State/Province: | ONT | TEAM #      |        |
| Manager Name:                                | TREVOR COUCH      | Address Street/City: | #9 HECTOR ST     | State/Province: | ont | Zip/Postal: | n0h2t0 |
| Cell Phone: <u>AVAILABLE DAY &amp; NIGHT</u> | 1-519-378-6686    | Email:               | tcouchy@bell.net |                 |     |             |        |
| <b>Out of Region Exception:</b>              |                   |                      |                  |                 |     | Date:       |        |

In addition to giving full consent for my participation, I do hereby waive, release and hold harmless the International Softball Congress, its officers, coaches, sponsors, supervisors and representatives for any injury that may be suffered by me in the normal course of participation in the designated sport and activities incidental thereto, whether the result of negligence or any other cause.

List those personnel directly affiliated with your team to whom passes should be issued. These should not include fans, relatives (unless specifically fulfilling a team function), news media, etc.

|    | Player Names |            | Uniform # | Position | Out of Region | PRAWN | Newcomer to ISC | City / State / Province | - PLAYERS SIGNATURE -<br>REQUIRED FOR PARTICIPATION |
|----|--------------|------------|-----------|----------|---------------|-------|-----------------|-------------------------|---|
|    | Last Name    | First Name |           |          |               |       |                 |                         |   |
| 1  | THOMPSON     | RYAN       |           | INF      |               |       |                 | WIARTON                 |   |
| 2  | THOMPSON     | BRAD       |           | OF       |               |       |                 | SAUBLE BEACH            |   |
| 3  | THOMPSON     | BRENT      |           | INF      |               |       |                 | WIARTON                 |   |
| 4  | BARFOOT      | TROY       |           | INF      |               |       |                 | WIARTON                 |   |
| 5  | MCDUGALL     | COLE       |           | OF       |               |       |                 | WIARTON                 |   |
| 6  | MCCAULEY     | TODD       |           | ULT      |               |       |                 | WIARTON                 |   |
| 7  | JASON        | MILLER     |           | INF      |               |       |                 | LIONS HEAD              |   |
| 8  | STUCK        | GOWEN      |           | ULT      |               |       |                 | PORT ELGIN              |   |
| 9  | STUCK        | ADAM       |           | OF       |               |       |                 | WOODSTOCK               |   |
| 10 | PRINGLE      | MITCH      |           | INF      |               |       |                 | OWEN SOUND              |   |
| 11 | PRINGLE      | MACKENZIE  |           | INF      |               |       |                 | OWEN SOUND              |   |
| 12 | HEPBURN      | RYAN       |           | P/ULT    |               |       |                 | WIARTON                 |   |
| 13 | VEENHOF      | DUSTIN     |           | P        |               |       |                 | ST THOMAS               |   |
| 14 | MCNAUGHTON   | STEVE      |           | P        |               |       |                 | CURVE LAKE              |   |
| 15 |              |            |           |          |               |       |                 |                         |   |
| 16 |              |            |           |          |               |       |                 |                         |   |
| 17 |              |            |           |          |               |       |                 |                         |   |
| 18 |              |            |           |          |               |       |                 |                         |   |

|                | Last Name | First Name | Uniform # | City, State/Province | SIGNATURE REQUIRED FOR PARTICIPATION |
|----------------|-----------|------------|-----------|----------------------|--------------------------------------|
| Field manager: |           |            |           |                      |                                      |
| Coach:         | MCDUGALL  | PETER      |           | WIARTON              |                                      |
| Coach:         | COUCH     | TREVOR     |           | WIARTON              |                                      |
| Coach:         |           |            |           |                      |                                      |
| Sponsor:       |           |            |           |                      |                                      |
| Trainer:       |           |            |           |                      |                                      |

**All teams should attach their completed roster form to an email and send to the below email addresses.**  
 Outlook and Outlook Express users can click on the first email address below to create an email. Then attach your roster and send.  
**E-mail to:** [mailto:iscfastpitch@gmail.com](mailto:mailto:iscfastpitch@gmail.com), [cdonalds5@shaw.ca](mailto:cdonalds5@shaw.ca), [blairjs@gmail.com](mailto:blairjs@gmail.com), [kididlehoffer@hotmail.com](mailto:kididlehoffer@hotmail.com), [kdh-smom@hotmail.com](mailto:kdh-smom@hotmail.com)